## National Institute of Pharmaceutical Education and Research (NIPER)

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर) Sector 67, S.A.S. Nagar Punjab 160062 सेक्टर 67, एस.ए.एस. नगर पंजाब 160062

## NOTICE

07 January 2022

You all are very well aware about the worsening 3rd covid wave of pandemic throughout the country. In view of it, you are required to submit the attached undertaking compulsorily without fail by 10-01-2022 afternoon. The students who failed to comply to this notice, he/she will be not be allowed to stay on the campus.

This is for your information and compliance on priority.

Sucho dud 701222 Doffellesse Was Copy to (By email):

1. Director, NIPER: For information please

2. Dean, NIPER: For Information please

3. Registrar, NIPER: For Information please

4. Council of Student Representative: (For circulating to all the students)

Copy to (By Hard Copy):

1. All Hostel Notice Boards

2. All Departmental Offices (To display on departmental notice boards)

## Undertaking of all the NIPER students and their parents to stay on NIPER, S. A. S. Nagar on their own risk during third wave of Covid-19 pandemic

|                          |                 |            |                          |        | Date:     | //20        | 021   |
|--------------------------|-----------------|------------|--------------------------|--------|-----------|-------------|-------|
| I                        | _(student name  | e), Regis  | tration N                | umbe   | r         |             | Му    |
| Aadhar ID is             |                 |            | _ and                    | my     | mobile    | number      | is    |
| I hereby declare t       | hat             |            |                          |        |           |             |       |
| My son/daughter          |                 |            |                          |        |           | Registrat   | tion  |
| number                   | is stu          | adying in  | NIPER S                  | S.A.S. | Nagar. H  | le/she may  | be be |
| allowed to stay in       | NIPER Campu     | as during  | this pand                | lemic  | on our ov | vn risk. In | no    |
| way NIPER SAS            | Nagar will be   | held resp  | onsible,                 | if my  | son/daug  | ghter deve  | lop   |
| COVID-19 infecti         | on during his/h | er stay in | the instit               | ute.   |           |             |       |
|                          |                 |            |                          |        |           |             |       |
| Signature of the Parents |                 |            | Signature of the student |        |           |             |       |